

The Worship of God

February 16, 2020

Music for Gathering

Marietta Mobley, piano

Christ Candle

Aubreigh Duckworth

Opening Sentences

Rev. Alan Sherouse

Choral Introit

Craig Courtney

The Name of Jesus

Sanctuary Choir, Maggie Martin, Jeff Perry *soloists*

Jim Bearden, Louise Burroughs, Mary Lee Porterfield *percussion*

†Scriptural Affirmation of Faith

Rev. Courtney Willis

**Christ Jesus,
though he was in the form of God
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.**

**And being found in human form
he humbled himself
and became obedient to the point of death—
even death on a cross.**

**Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
to the glory of God:
Jesus Christ is Lord!**

—from Philippians 2.5-11

Hymn of Praise 95

CORONATION

All Hail the Power of Jesus' Name

Words of Friendship

Rev. Willis

A Time for Children

Christina McCord

Prayers of God's People

Debbie Huneycutt

The Lord's Prayer

Mark Miller

Our God ___ in heav-en, ___ ho-ly is your name, your reign come,

your will done, on earth as in heav-en. ___ Give us to-day our dai-ly bread,

and help us for-give, as we have been for-giv-en. ___

In the time of tri-al ___ lead us in-to light, ___ for yours is ___ the

king-dom, and the pow-er ___ and the glo-ry, ___ for-ev-er.

Our God, ___ in heav-en, ___ ho-ly is your name, ho-ly is your name. ___

Words (adapted from Matthew 6.9-13) and Music: Mark Miller
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Opening of God's Word

Jake McCord

Scripture Lesson

Rev. Sherouse

Exodus 24.18

Sermon

Dr. Jonathan Walton

Distressed but Dignified

Hymn of Response 127

ENGELBERG

All Praise to Christ
(Please omit stanza five.)

Musical Interlude

Offertory Prayer

Rev. Sherouse

Musical Offering

Colleen Adent

O the Deep, Deep Love of Jesus

Benediction

Rev. Sherouse

Song of Dismissal

ENGELBERG



Let ev - ery tongue con - fess with one ac - cord, ___



in heaven and earth, that Je - sus Christ is Lord, ___ and God the



Fa - ther be by all a - dored: ___ Al - le lu - ia!



Jonathan L. Walton is a social ethicist whose scholarship focuses on evangelical Christianity, and its relationship to mass media and political culture. He is an outspoken advocate for social justice and civil rights. His work and insights have been featured in several national and international news outlets including the

New York Times, CNN, Time Magazine, and the BBC. His latest book, *A Lens of Love: Reading the Bible in Its World for Our World* (Westminster John Knox Press, 2018), blends his work from the pulpit and classroom. *A Lens of Love* explores the Bible from the perspective of the most vulnerable and violated characters toward developing a Christian social ethic of radical inclusion and human affirmation. Professor Walton earned his Doctor of Philosophy and Master of Divinity degrees from Princeton Theological Seminary. He served as the Plummer Professor of Christian Morals and Pusey Minister in the Memorial Church at Harvard University prior to being appointed Dean of the Divinity School and Wait Chapel at Wake Forest University in 2019. Professor Walton also occupies the Presidential Chair in Religion & Society at Wake Forest. He is married to the former Cecily Cline, and they are the parents of three children—Zora Neale, Elijah Mays, and Baldwin Cline.

The sanctuary flowers are given to the glory of God
in memory of **John and Nellie Metzger**
on the occasion of their 100th wedding anniversary
by their children: Mayola Metzger Cross, Ralph and Jean Metzger,
Rosalee Estes Metzger and Geneva Metzger.